

International History

Academic year 2020-2021

Gender, Sexuality and Decolonization in the Global South

HI079 - Autumn - 6 ECTS

Thursday 10h15 - 12h00

Course Description

This course will examine the intersections of gender, sexuality and nationalism within the context of decolonization movements in Asia, Africa, and the Caribbean from the late 19th century to the postcolonial period, with a particular focus on the 1920s to 1970s. Case studies will range from analysis of women's mobilization in India to the gender dynamics of armed rebellions in Africa to reproductive politics in the Caribbean. Students will consider how nationalist movements worked to either include or exclude certain genders and sexualities from their discourses and projects, how a variety of actors resisted these prescriptions and tried to pursue different agendas, and how these struggles shaped society, politics, and state-building in postcolonial societies.

> PROFESSOR

[Nicole Bourbonnais](#)

[Office hours](#)

> ASSISTANT

David Motzafi-Haller

[Office hours](#)

Syllabus

This course is organized thematically, with case studies for each week drawn from across a variety of decolonizing societies in Asia, Africa, and the Caribbean. After addressing some of the main theoretical perspectives on nationalism, gender, and sexuality, we will focus in on the following themes: the construction of “femininity,” “masculinity” and “tradition” in colonial and anti-colonial discourses; male nationalist leaders’ views on women’s emancipation; women’s political activism and thought; feminism, nationalism, and internationalism; the gendered dynamics of armed liberation movements; gender, violence and dislocation; body politics; reproduction; sex and the state; and possibilities for sexual decolonization/feminist nationalism.

In keeping with the Graduate Institute's policy for the fall semester in light of the continuing Covid-19 pandemic, this course will be adapted to accommodate both students who are able to attend in-class as well as those who will be joining virtually. The precise structure of the course will be determined in the first week, depending on numbers and technological capabilities. Each student will be contacted after registration by the professor or TA to assess their situation and discuss how participation/coursework can be best facilitated under the current conditions.

A course schedule with a weekly reading list is provided below, along with more details on course requirements and policies. All readings will be made available through the course Moodle page. Movies are also available through the course Vimeo account, password HI079:
<https://vimeopro.com/graduateinstitutelibrary/gender-sexuality-and-decolonisation>

COURSE SCHEDULE

I. Introduction

Week 1, Sept 17: Introduction

Optional Background Readings:

- □ Bradley, Mark Philip. "Decolonization, the Global South, and the Cold War, 1919-1962." In *The Cambridge History of the Cold War Volume 1, Origins, 1945-1962*, edited by Melvyn P. Leffler and Odd Arne Westad (Cambridge University Press, 2012): pp. 464-85.
- □ Kathleen Canning, "Gender History: Meanings, Methods, & Metanarratives," in *Gender History in Practice: Historical Perspectives on Bodies, Class & Citizenship*, (Cornell University Press, 2006): 3-62.
- □ Students are also encouraged to listen to Kwame Anthony Appiah's Reith Lecture on the history of nationalism, entitled "Country"
<http://www.bbc.co.uk/programmes/b07zz5mf> (This is part of a four part lecture series on "Mistaken Identities" which also covers religion, race, and culture)

Week 2, Sept 24: Core Concepts: Gender, Sexuality and Nation

Required Readings:

- □ Mrinalini Sinha, "Gender and Nation," in Bonnie G. Smith, ed. *Women's History in Global Perspective*, (Urbana and Chicago: University of Illinois Press, 2004), 229-274.
- □ Kumari Jayawardena, "Introduction" to *Feminism and Nationalism in the Third World*, (Zed Books, 1986), 1-24.
- □ Amina Mama. "Sheroes and villains: Conceptualizing colonial and contemporary violence against women in Africa." In *Feminist genealogies, colonial violences, democratic futures*, ed. M.J. Alexander and C.T. Mohanty (1997), 46-62.
- □ Nicole Bourbonnais, "Sexual Hierarchies and Erotic Autonomy: Colonizing and Decolonizing Sex in the Caribbean," in Dagmar Herzog and Chelsea Schields, eds. *Routledge Companion to Sexuality and Colonialism*,

forthcoming.

II. Women and Gender in Nationalist Struggles

Week 3, Oct 1: Gender and Tradition in Colonial and Nationalist Discourses

Required Readings:

- □ Uma Chakravarti, "Whatever happened to the Vedic Dasi? Orientalism, nationalism and a script for the past," in Kumkum Sangari and Sudesh Vaid (eds), *Recasting Women: Essays in Indian Colonial History* (Rutgers University Press, 1990), pp. 27–87.
- □ Ann McClintock. "No Longer in a Future Heaven': Women and Nationalism in South Africa." *Transition* 51 (1991): 104-123.
- □ Honor Ford-Smith, "Unruly virtues of the spectacular: Performing Engendered Nationalisms in the UNIA in Jamaica," *Interventions: International Journal of Postcolonial Studies*, 6.1 (2004): 18-44.

Week 4, Oct 8: Nationalist Leaders and Women's Emancipation

Required Readings :

- □ Madhu Kishwar, "Gandhi on Women," *Race & Class* XXVIII, 1 (1986): 43-61.
- □ Karen Bouwer, "Introduction: the Gender of Decolonization," and "Chapter 2: Lumumba on Women: From Domesticity to Political Mobilization," in *Gender and Decolonization in the Congo: The Legacy of Patrice Lumumba* (Palgrave MacMillan, 2010): 1-39.

Optional: Watch the movie *Gandhi* (Colombia Pictures, 1982) and/or *Lumumba* (Zeitgeist Films, 2000).

Week 5, Oct 15: Women's Political Activism

Required Readings:

- □ Henrice Altink, "We are equal to men in ability to do anything!": African Jamaican women and citizenship in the interwar years', in Francisca de Haan, Margaret Allen, June Purvis, Krassimira Daskalova, eds., *Women's Activism: Global Perspectives from the 1890s to the Present*. (Routledge, 2012): pgs 77-89.
- □ Susan Geiger, "Tanganyikan Nationalism as 'Women's Work': Life Histories, Collective Biography and Changing Historiography," *The Journal of African History* Vol. 37, No. 3 (1996), pp. 465-478
- □ Judith A. Byfield, "From Ladies to Women: Funmilayo Ransome-Kuti and Women's Political Activism in post-WW II Nigeria" in Mia Bay, Farah Griffin, Martha Jones, Barbara Savage (eds.) *Toward an Intellectual History of Black Women* (University of North Carolina Press, 2015): 197-213.

Week 6, Oct 22: Feminism, Nationalism and Internationalism

Required Readings:

- □ Mrinalini Sinha, "Suffragism and internationalism: The enfranchisement of British and Indian women under an imperial state," *The Indian Economic and Social History Review* 36.4 (1999): 461-484.

- □ Imaobong D Umoren, "Anti-fascism and the Development of Global Race Women, 1928-1945," *Callaloo*, 39.1 (2016): 151-165.
- É □ Katharine McGregor, "Opposing Colonialism: the Women's International Democratic Federation and Decolonisation struggles in Vietnam and Algeria 1945–1965," *Women's History Review*, 25:6 (2016): 925-944.

Week 7, Oct 29: Gender and Armed Struggle

Required Readings:

- □ Luise White, "Separating the Men from the Boys: Constructions of Gender, Sexuality, and Terrorism in Central Kenya, 1939-1959." *The International Journal of African Historical Studies*, Vol. 23, No. 1 (1990), pp. 1-25
- □ Sita Ranchod-Nilsson, "(Gender) Struggles for the Nation: Power, Agency and Representation in Zimbabwe," in Sita Ranchod-Nilsson and Mary Ann Tetreault, Eds., *Women, states and nationalism* (New York, New York: Routledge, 2000): pp. 1-17.
- □ Aaronette M. White, "All the Men are Fighting for Freedom, All the Women are Mourning their Men, but Some of us Carried Guns: A Raced-Gendered Analysis of Fanon's Psychological Perspectives on War," *Signs*, Vol. 32, No. 4, (2007): 857-884.

Optional: Watch the films *The Battle of Algiers* (Rialto Productions, 1966) and *Pray the Devil Back to Hell* (Roco Films International, 2008).

Week 8, Nov 5: Gender, Violence and Dislocation

Required Readings:

- □ Urvashi Butalia, "Community, State and Gender: On Women's Agency during Partition," *Economic and Political Weekly*, Vol. 28, No. 17 (Apr. 24, 1993): 12-24.
- □ Pippa Virdee, "Remembering partition: women, oral histories and the Partition of 1947," *Oral History* Vol. 41 No. 2 (2013): 49-62.
- □ Tanya Lyons, "Chapter Ten: The Telling of History in Zimbabwe," in *Guns and Guerilla Girls: Women in the Zimbabwean Liberation Struggle* (Trenton: Africa World Press, 2004): 251-279.

Optional: Watch the films *Flame* (California Newsreel, 1996) (discussed in Lyons' chapter) and *Earth* (Eros Entertainment, 1998) (on partition in India).

Week 9, Nov 12: No class, paper proposals due.

III. Bodies and Sex

Week 10, Nov 19: Body Politics

Required Readings:

- □ Thomas, Lynn M. *Politics of the Womb: Women, Reproduction, and the State in Kenya* (University of California Press, 2003), especially "Introduction," and "Chapter 3: Mau Mau and the Girls Who "Circumcised Themselves"": The Gender and Generational Politics of the 1956 Ban on

Clitoridectomy in Meru, Kenya,” (pp. 1-20 and 79-102).

Week 11, Nov 26: Reproductive Control

Required Readings:

- □ Amy Kaler, "A Threat to the Nation and a Threat to the Men: The Banning of Depo-Provera in Zimbabwe, 1981," *Journal of Southern African Studies*, Vol. 24, No. 2 (Jun., 1998), pp. 347-376.
- □ Laura Briggs, "Discourses of "Forced Sterilization" in Puerto Rico: The Problem with the Speaking Subaltern," *differences: A Journal of Feminist Cultural Studies*, 10.2 (1998): 30-66.

Week 12, Dec 3: Sex and the State

- □ Marc Epprecht, "The 'Unsayings' of Indigenous Homosexualities in Zimbabwe: Mapping a Blindspot in African Masculinity," *Journal of Southern African Studies*, Vol. 24, No. 4 (Dec., 1998), pp. 631-651.
- □ M. Jacqui Alexander, "Not Just (Any) Body Can Be A Citizen: The Politics of Law, Sexuality and Postcoloniality in Trinidad and Tobago and the Bahamas." *Feminist Review* No. 48 (August 1994): pp. 5-23

Week 13, Dec 10: Towards Sexual Decolonization and a Feminist Nationalism?

Required Readings:

- □ Andil Gosine, "CAISO, CAISO: Negotiating sex rights and nationalism in Trinidad and Tobago," *Sexualities* 18.7 (2015): 859-884.
- □ Gloria Wekker, "One Finger Does Not Drink Okra Soup: Afro-Surinamese Women and Critical Agency," in *Feminist Genealogies, Colonial Legacies, Democratic Futures*, M. Jacqui Alexander and Chandra Talpade Mohanty, eds. (New York and London: Routledge, 1997): 330-352.

Week 14, Dec 17: Wrap-up and Paper Discussion

- □ No readings: we will reflect on the course as a whole and students will have the opportunity to discuss their final projects.

Final Papers due Dec 21 at 10:00am.

REQUIREMENTS

Participation: 25%

Students are expected to complete the required readings listed for each week and to participate actively in weekly discussions. While reading, students should pay attention to both the content of the reading and the sources and methodologies employed by the author. See the "Short Paper Assignment" guidance below for some questions you might think of during your reading.

Depending on the number of students able to attend in-class vs. virtually, and/or the changing situation due to the Covid-19 pandemic, participation will be facilitated through a mix of in-class discussions (for those who can attend), online discussion forums (for those who cannot), and/or weekly group discussions via Zoom.

Reading Commentary: 30%

Students will sign up for one week from Weeks 3-13 in which they will provide a more detailed commentary on the course readings (max 2 students per week). This assignment consists of two parts:

(1) Short Paper: 1200-1500 words (excluding bibliography, 12 pt Times New Roman font, double-spaced, Word document),

due the Tuesday before class at 10:00, submitted online through Moodle

For the paper, students will write a comparative analysis of the required readings for the week, exploring both their content and their underlying methodologies.

Some content questions to consider while reading: What are some of the author's key/most interesting points? What does the text tell us about the interactions between gender, sexuality, and nationalism? How does the author's arguments, conclusions, and approaches compare/contrast to other readings assigned for that week and/or previous weeks? Some methodological questions to consider include: What underlying questions is the author trying to answer and how do they narrow their subject matter down? What kind of history/analysis is this (for example cultural, social, political, biographical, collective)? Who are the key actors (ex. political leaders, organizational members, specific communities)? What primary historical sources does the author use to answer their questions (ex. state archival sources, private collections, public speeches, private letters, monuments, myths/stories, oral histories)? What are the strengths and limitations of these sources? What is left unanswered, and how might this affect the story they have told?

Note that you will not have the space to cover every aspect of the readings in your paper, nor should it simply be a summary of each reading one after another.

Instead, you may want to identify 2-3 central points to trace through the readings, exploring how different readers diverge/depart in their arguments and methodological approaches.

(2) Presentation (maximum 10 minutes per student)

After the introductory class lecture by the professor, 1-2 students will briefly introduce the week's readings, highlight a few key points from their papers, and pose questions for discussion. (If two students are presenting during the same week, they will have to decide how they want to divide up the themes/readings for the purposes of the presentation, but each must cover all readings when writing the paper). These presentations will either be in-class, pre-recorded and posted on Moodle, or presented through Zoom, depending on the structure of the class (to be determined the first week of class).

Final Paper: 45%

Students will submit a final paper of 3500-4000 words exploring a topic of their choosing relating to the course themes through a critical analysis of a primary source. This could include, for example, the speeches of a nationalist leader, a memoir of a guerrilla fighter, transcripts from a UN debate or conference, a series of newspapers articles, a film, or some other source that is relevant in some way to the theme of gender, sexuality, and nationalism. Your paper should begin by reviewing the relevant theories and historical context, and then explore how the themes and

arguments we've encountered play out in terms of your selected topic/source. Do you find evidence to support the claims scholars have made regarding the gender/sexual politics of nationalism, or does your analysis challenge some of their core assumptions? In what ways? What are the implications and limits of your analysis? What new questions might it raise? For guidance on analysis of primary sources, please consult the "Course Resources" section of the Moodle page.

The assignment includes:

(1) Proposal – due November 12 at 10:00am, submitted online through Moodle – The proposal should provide a 1-page intro to the topic/source you are going to analyze and a 1-2 page bibliography of secondary sources.

(2) Final Paper – due December 21 at 10:00am - 3500-4000 words excluding footnotes and bibliography (12 pt Times New Roman font, double-spaced, Word document), submitted online through Moodle

Reference style: Chicago footnotes (see guide on Moodle)

Resources for final paper: In addition to resources that might be available online or in print, students are encouraged to consult the database "Women and Social Movements, International." The collection includes over 4000 historical documents from across the globe, and can be searched in multiple ways (source type, country, theme...etc). The database is fully accessible when connected to the Graduate Institute Intranet: <http://wasi.alexanderstreet.com/> .

POLICIES

All written work must be submitted to the course Moodle page as a Word document, double-spaced, 12 pt Times New Roman font, with standard 2.5cm (1") margins. Students may choose to submit their work in either English or French. Late submissions of assignments will be penalized at a rate of -0.25 per day. Students seeking an extension due to illness or family emergency must contact the professor as soon as possible and provide documentation indicating the impacted time period.

Papers should use footnotes in the Chicago citation style. Please see Purdue OWL's [Chicago Manual of Style](#) and the sample paper provided on Moodle for guidelines on how to use this format and sample citations.

Cheating and plagiarism will not be tolerated. Cheating includes any action in disregard of the rules and standards governing evaluation or re-using, all or part, of coursework for which credits or a degree have already been obtained and presenting it as an original piece of work. Plagiarism includes appropriating the work of a third party and presenting it as one's own work, copying text, data, figures, images, etc. from external sources without citing the source or presenting ideas of other authors as original work. In the event that cheating or plagiarism are found to have occurred, a "0" grade will be attributed. Depending on the severity of the offence, the student may be excluded from the Institute. Please see the Institute's ["Internal Guidelines"](#) for further information.