

## International History and Politics

Academic year 2021-2022

## An International History of Racism

### HI123 - Autumn - 6 ECTS

Monday 12h15 - 14h00  
Room S4

### Course Description

This course examines the international history of the issue of racism. Tracing the phenomenon's evolution in the modern era, it addresses the questions of definition, manifestation, representation and socioeconomic and political underpinnings of racism. The approach blends an investigation and analysis of racism per se and examinations of its articulation, and responses or lack thereof to it, in different settings round the world, featuring the involvement of various actors, communities and ideologies. The course aims to provide students with a comprehensive international history of racism and to enhance their critical ability to understand and analyse cogently the question of racism - then, now and in a forward-looking perspective.

## > PROFESSORS

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## > ASSISTANT

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## Syllabus

This course is an international survey of the history and politics of racism.

The main assignment is an individual **research paper**, which will count for 80% of the grade. The term paper should be approximately 4,000 words, footnotes included with proper citations and a bibliography (bibliography and appendixes are not included in the 4,000 words). The paper should put forth a cogent argument examining analytically and historically an issue. The paper may discuss any particular aspect of the course themes.

Students are invited to select a topic for their paper and submit an **outline** no later than **Session Seven (1 November)**.

Please make an appointment with the professors if you have questions or would like to discuss research topics. **The completed term paper is due at the course's last session (13 December)**.

The overall grade received in this class will be distributed as follows:

Research paper: 80%  
Class participation: 20%

### **Readings**

For each session, there will be three (3) required readings. Although the readings will not necessarily be directly discussed in class, students are expected to familiarise themselves ahead of the class with all the readings as background of the context of each session's scheduled issues and the course's overall themes. Other readings will be referenced in class as well.

Please note that this syllabus is subject to change, and that specific sessions may be rescheduled to meet unavoidable commitments on the part of the professors. Should that be the case, students will be informed ahead of time and proper rescheduling arrangements made promptly.

If you have a special condition that requires accommodation in this course, let the professors know after class or in office hours during the first week of class. They will be happy to consider appropriate accommodations provided timely notice is received and the arrangement is consistent with the Graduate Institute's policies and regulations.

### **Session One (27 September): Racism and International History**

#### *Issues:*

- Why study racism?
- What is racism?
- How can the issue(s) be examined historically, globally and internationally?

#### *Readings:*

- Barbara Trepagnier, "Silent Racism", in Rodney D. Coates, ed., *Covert Racism – Theories, Institutions and Experiences*, Leiden: Brill, 2011, pp. 353-364.
- Ali Rattansi, "Racists and Racism: Some Conundrums", in Ali Rattansi, *Racism – A Very Short Introduction*, Oxford: Oxford University Press, 2007, pp. 4-12.
- Margaret Wetherell and Jonathan Potter, "Theory and Method" in Margaret Wetherell and Jonathan Potter, *Mapping the Language of Racism – Discourse and the Legitimation of Exploitation*, New York: Columbia University Press, 1992, pp. 11-31.

Among the historical and political examples, we deal with some issues such as eugenics and its connection to immigration or with racist ideas of 'improvement' in several countries. We connect racism to genocide and human rights violations as one of the threads of the seminar. We mention the example of stolen indigenous children in Australia and compare and contrast with recent discoveries of mass graveyards of indigenous children in Canada and the US.

We engage with the term racecraft that Fields & Fields coined in 2012.

We discuss Critical Race Theory and the absence/presence of the history and politics of racism in education (not merely in the United States). We insist on the importance of decolonizing the curriculum and the concept of *décolonialité* as part of the pedagogy of this seminar. We also invite students to examine the *Black Feminism/Decolonizing Pedagogy Reading List* of Heidi Safia Mirza.

Among other readings consider:

Abena Ampfoa Asare, Exorcising “Racecraft”: Toward the Race Syllabus, *Radical Teacher. A Socialist, Feminist, and Anti-Racist Journal on the Theory and Practice of Teaching*, 112, 2018, 16-26.

Bolaji Balogun & Remi Joesph-Salisbury, Black/white mixed-race experiences of race and racism in Poland, *Ethnic and Racial Studies*, 2020, 1-19.

Francisco Bethencourt, *Racisms. From the Crusades to the Twentieth Century*, Princeton: Princeton University Press, 2013

Christopher L. Busey and Chonika Coleman-King, All Around the World Same Song: Black Racism and New (and Old) Directions for Critical Race Theory in Educational Research, *Urban Education*, 2020, 1-28.

*Decolonization, Self-Determination, and the Rise of Global Human Rights Politics*, edited by A. Dirk Moses, Marco Dunanti and Roland Burke, Cambridge: Cambridge University Press, 2020.

*Dismantling Race in Higher Education: Racism, Whiteness and Decolonising the Academy*, edited by Jason Arday and Heidi Safia Mizra, Cham: Palgrave, 2018.

Murat Ergin, “Is the Turk a White Man?” *Race and Modernity in the Making of Turkish Identity*, Leiden, Brill, 2016.

Karen E. Fields and Barbara J. Fields, *Racecraft. The Soul of Inequality in American Life*, London: Verso, 2012.

*Genocide and Settler Society. Frontier Violence and Stolen Indigenous Children in Australian History*, edited by A. Dirk Moses, New York: Berghahn Books, 2004.

*Hannah Arendt and the Uses of History. Imperialism, Nation, Race, and Genocide*, edited by Richard H. King and Dan Stone, New York: Berghahn Book, 2007.

Sylvie Laurent, *Pauvre Petit Blanc. Le Mythe de la Dépossession Raciale*, Paris : Editions de la Maison des Sciences de l’Homme, 2020.

Ian Law, *Mediterranean Racisms. Connections and Complexities in the Racialization of the Mediterranean Region*, Basingstoke: Palgrave.

You might wish to have a look at the Palgrave series entitled *Mapping Global Racisms*, the series editor is Ian Law.

John McWhorter, The Idea that Whites Can’t Refer to the N-Word, *The Atlantic*, 27 August 2019.

Walter D. Mignolo and Catherine E. Walsh, *On Decoloniality. Concepts. Analytics. Praxis*, Durham: Duke University Press, 2018

Dirk Moses, *The Problems of Genocide, Permanent Security and the Language of Transgression*, Cambridge: Cambridge University Press, 2021.

*A Nation of Immigrants Reconsidered. US Society in an Age of Restriction, 1924-1965*, edited by Maddalena Marinari, Madeline Y. Hsu and María Cristina García, Urbana: University of Illinois Press, 2019.

Susan Neiman, *Learning from the Germans*, New York. Farras, Straus and Giroux, 2019.

Daniel Okrent, *The Guarded Gate: Bigotry, Eugenics, and the Law That Kept Two Generations of Jews, Italians, and Other European Immigrants Out of America*, Scribner, 2019.

*Racialization, Racism, and Anti-Racism in the Nordic Countries*, edited by Peter Hervik, Cham: Palgrave, 2019

*Relating Worlds of Racism. Dehumanisation, Belonging and the Normativity of European Whiteness*, edited by Philomena Essed, Karen Farquharson, Kathryn Pillay and Elisa Joy White, Cham: Palgrave, 2019.

Fatima el Tayeb, *European Others. Queering Ethnicity in Postnational Europe*, Minneapolis: University of Minnesota Press, 2011.

Barbara Weinstein, *The Color of Modernity. Sao Paulo and the Making of Race and Nation in Brazil*, Durham, Duke University Press, 2015

Nikolay Zakharov, *Race and Racism in Russia*, Basingstoke: Palgrave, 2015.

Patrick Zylberman, Eugénique à la Scandinave, le débat des historiens, *Médecine Sciences*, 20, 10, 2004, 916-925.

**Session Two (4 October):                    **Racisms: Afrophobia, Anti-Semitism, Islamophobia, Anti-Romanyism, Xenophobia****

- Issues:*
- Is it racism or racisms?
  - What have been the major historical trends of racism?
  - What differences and commonalities exist between Afrophobia, anti-Semitism, Islamophobia and the various forms of racism?

- Readings:*
- Geraldine Heng, "Inventions/Reinventions: Race Studies, Modernity and the Middle Ages", in Geraldine Heng, *The Invention of Race in the European Middle Ages*, Cambridge: Cambridge University Press, 2018, pp. 15-54.
  - George M. Fredrickson, "The Rise of Modern Racism(s): White Supremacy and Anti- Semitism in the Eighteenth and Nineteenth Centuries", in George M. Fredrickson, *Racism – A Short History*, Princeton, New Jersey: Princeton University Press, 2002, pp. 49-96.
  - Sophia Rose Arjana, "The Monsters of Orientalism", in Sophia Rose Arjana, *Muslims in the Western Imagination*, London: Oxford University Press, 2015, pp.84-131.

Among the further readings not included in the general bibliography you might consider:

Steve Garner, *Racisms – an Introduction*, Los Angeles, Sage, 2010.

This book has short informative chapters on class, gender, state, science, institutional racism, whiteness, new racisms, and islamophobia. Hence, for those of you that need to start somewhere this introductory book might be useful.

*Racism* (Oxford Readers), edited by Martin Bulmer and John Solomos, Oxford: Oxford University Press, 1999.

This book is a bit dated but the selection of readings is still valid (e.g., Poliakov's text on Gobineau). A few texts on institutional forms of racism: slavery, imperialism and colonialism – useful for the next sessions as well. There are sections on racist movements and anti-racism; on racism and the state and the future of racism (worth to be contextualized since the book was published before 2000).

Neil MacMaster, *Racism in Europe 1870-2000*, Basingstoke: Palgrave, 2001.

Part 1 has a chapter on degeneration and eugenics, Blackness without Blacks (including a short paragraph on exhibiting Blacks in Europe – an issue we will deal with later during the semester). The chapter on Political anti-Semitism is a useful introduction on the era preceding fascism and Nazism, which MacMaster deals with in part 2 of his book. The conclusion is on 'Black and Jew' the two racisms.

Pursuing the list of readings on immigration and race, a classic book we recommend is

Matthew Frye Jacobson, *Whiteness of a Different Color. European Immigrants and the Alchemy of Race*, Cambridge, Ma: Harvard University Press, 1998.

Another general reading is:

Ian Law, *Racism and Ethnicity. Global Debates, Dilemmas, Directions*, London: Routledge, 2010 (Chapter 7 is on the Roma and Anti-Rom Racism)

On the history and politics against autochthonous populations in various continents:

Thomas Biolsi, 'Deadliest Enemies', *Law and the Making of Race Relations on and off Rosebud Reservation*, Berkeley: University of California Press, 2001.

Brent M. S. Campney, *Hostile Heartland. Racism, Repression and Resistance in the Midwest*, Urbana, University of Illinois Press, 2019.

Ann Curthoy and Jessi Mitchell, *Taking Liberty. Indigenous Rights and Settler Self-Government in Colonial Australia, 1830-1890*, Cambridge: Cambridge University Press, 2018.

Matthew L. M. Fletcher, *American Indian Education. Counter-narratives in Racism, Struggle and the Law*, London: Routledge, 2008.

Paul Freymer, *Building an American Empire. The Era of Territorial and Political Expansion*, Princeton: Princeton University Press, 2017.

Nicholas Guyatt, *Providence and the Invention of the United States, 1607-1876*, Cambridge: Cambridge University Press, 2007.

Nicholas Guyatt, *Bind us Apart. How Enlightened Americans Invented Racial Segregation*, Oxford: Oxford University Press, 2016.

Pekka Hämäläinen, *Lakota America. A New History of Indigenous Power*, New Haven: Yale University Press, 2019.

Elise Lemire, *"Miscegenation": Making Race in America*, Philadelphia, University of Pennsylvania Press, 2002.

Angela Pulley Hudson, *Creek Paths and Federal Roads. Indians, Settlers and Slaves and the Making of the American South*, Chapel Hill, The University of North Carolina Press, 2010.

Brooke Larson, *Trials of Nation Making, Liberalism, Race, and Ethnicity in the Andes, 1810-1910*, Cambridge: Cambridge University Press, 2004.

Malinda Maynor Lowery, *Lumbee Indians in the Jim Crow South. Race, Identity and the Making of a Nation*, Chapel Hill. University of North Carolina Press, 2010.

Adele Perry, *On the Edge of Empire, Gender, Race and the Making of British Columbia, 1849-1871*, Toronto, University of Toronto Press, 2001.

Rachel Sarah O'Tool, *Bound Lives. Africans, Indians, and the Making of Race in Colonial Peru*, Pittsburgh: University of Pittsburgh Press, 2011.

On Islamophobia (in the US):

Tony Ballantyne, *Orientalism and Race. Aryanism in the British Empire*, Basingstoke: Palgrave, 2002.

Khaled A. Beydoun, *American Islamophobia*, Berkeley: University of California Press, 2018.

Harold D. Morales, *Latino and Muslim in America. Race, Religion and the Making of a New Minority*, Oxford: Oxford University Press, 2018.

Lacin Idil Oztig, Turkan Gurkan and Kenan Aydin, *The Strategic Logic of Islamophobic Populism, Government and Opposition*, 2020, 1-19.

### **Session Three (11 October): Colonialism and Racism**

*Issues:*

- Is racism inherent to colonialism?
- Historical trends, moments and periodisation
- Different colonial empires, different times, same (or different) racisms

*Readings:*

- Vincente L. Rafael, *White Love and Other Events in Filipino History*, Durham, North Carolina: Duke University Press, 2000, Chapter Two, "Colonial Domesticity – Engendering Race at the Edge of Empire, 1889-1912", pp. 52-76.
- Frederick Cooper, "Citizenship and the Politics of Difference in French Africa, 1946- 1960," in Harald Fischer-Tiné and Susanne Gehrman, eds., *Empires and Boundaries. Rethinking Race, Class and Gender in Colonial Settings*, London: Routledge, pp. 107- 128.

- Sara Park, "Inventing Aliens: Immigration Control, 'Xenophobia' and Racism in Japan", *Race and Class*, 58, 3, 2017, pp. 64-80.

The readings for this and next session overlap in several ways. We suggest a selection of text on the enlightenment and science, on some specific countries such as Japan or Portugal, which appear less prominently in syllabi on racism-colonialism-and-imperialism. As far as the US, Canada, Central America and Latin America are concerned; some readings are included in previous weeks' suggestions.

Enlightenment:

Lauren Benton, *A Search for Sovereignty. Law and Geography in European Empires, 1400-1900*, Cambridge: Cambridge University Press, 2010.

Dan Edelstein, *The Enlightenment. A Genealogy*, Chicago: the University of Chicago Press, 2010.

Anne Lafont, *L'art et la race. L'Africain (tout) contre l'œil des Lumières*, Dijon : Presses du Réel, 2019.

Saree Makdisi, *Making England Western. Occidentalism, Race and Imperial Culture*, University of Chicago Press, 2014.

Colonialism and imperialism:

Adom Getachew, *Worldmaking after Empire: The Rise and Fall of Self-Determination*, Princeton: Princeton University Press, 2019.

Global Raciality, Empire, Postcoloniality, Decoloniality, edited by Paola Bacchetta, Sunaina Maira, and Howard Winant, London: Routledge, 2019.

Tristes Trophées. Objets et Restes Humains dans les Conquêtes Coloniales au XIXe siècles, special issue, *Monde(s). Histoire, Espaces, Relations*, 17, 1, 2020.

Portugal, Portuguese colonialism and imperialism:

Marta Araújo, A Very 'Prudent Integration': White Flight, School Segregation and the Depoliticization of (Anti-) Racism, *Race Ethnicity and Education*, 19, 2, 2016, 300-323.

Miguel Bandeira Jerónimo, A Robust Operation: Resettling, Security, and Development in Late Colonial Angola (1960s-1970s), *Itinerario*, 2020, 1-25.

Miguel Bandeira Jerónimo, Imperial Internationalisms' in the 1920s: The Shaping of Colonial Affairs at the League of Nations, *The Journal of Imperial and Commonwealth History*, 48, 5, 2020.

Miguel Bandeira Jerónimo, Developing Civilisation? Imperial Internationalism at the League of Nations (1920s-1930s), *Histoire@Politique*, n° 41, may-august 2020.

Miguel Bandeira Jerónimo, The 'Civilisation Guild': Race and Labour in the Third Portuguese Empire, c. 1870–1930, *Proceedings of the British Academy* 179, 2012, 173–199.

Cristiana Bastos, Race, Medicine and the late Portuguese Empire: the role of Goan Colonial Physicians, *Institute of Germanic and Romance Studies*, 5, 1, 2005, 23-35.

*Empires and Boundaries. Rethinking Race, Class and Gender in Colonial Settings*, edited by Harald Fischer-Tiné and Susanne Gehrman, London: Routledge, 2009.

Julia Garraio, Framing Sexual Violence in Portuguese Colonialism: On Some practices of Contemporary Cultural Representation and Remembrance, *Violence Against Women*, 25, 13, 2019, 1558-1577.

*Luso-Tropicalism and Its Discontents. The Making and Unmaking of Racial Exceptionalism*, edited by Warwick Anderson, Ricardo Roque and Ricardo Ventura Santons, New York: Berghahn, 2019.

Japanese racism (and Japanese victims of racism):

Debito Arudou, *Embedded Racism. Japan's Visible Minorities and Racial Discrimination*, Lanham: Lexington Books, 2015.

Mikiko Ashikari, Cultivating Japanese Whiteness, The 'Whitening' Cosmetics Boom and the Japanese Identity, *Journal of Material Culture*, 10, 1, 2005, 73-91.

Charlotte Brooks, *Alien Neighbors, Foreign Friends. Asian Americans, Housing, and the Transformation of Urban California*, Chicago: Chicago University Press, 2009.

Martin Dusinberre, Japan, Global History and the Great Silence, *History Workshop Journal*, 83, 2017, 133-150.

Scott Kurashige, *The Shifting Grounds of Race. Black and Japanese Americans in the Making of Multiethnic Los Angeles*, Princeton: Princeton University Press, 2008.

Ethan Mark, The Perils of Co-Prosperity: Takeda Rintarō, Occupied Southeast Asia, and the Seductions of Postcolonial Empire, AHR Forum,

Tessa Morris-Suzuki Debating Racial Science in Wartime Japan, *Osiris*, 13, 1998, 354-375.

Pascale Hatcher and Aya Murakami, The politics of Exclusion: Embedded Racism and Japan's Pilot Refugee Resettlement Programme, *Race and Class*, 2020, 1-18.

John Howard, Concentration Camps on the Home Front. Japanese Americans in the House of Jim Crow, Chicago: The University of Chicago Press, 2008.

On the Uighur in China:

Blaine Kaltman, *Under the Heel of the Dragon*, Athens: Ohio University Press, 2007 (dated publication).

## **Session Four (18 October):      **Empire and Racism****

*Issues:*

- How do empire and racism relate?
- Is imperialism inherently racist?
- What historical patterns can we discern?



**Readings:**

- Enakshi Dua, Narda Razack and Jody Nyasha Warner, "Race, Racism and Empire: Reflections on Canada", *Social Justice*, 32, 4, 2005, pp. 1-10.
- Arun Kundnani, "Echoes of Empire", in Arun Kundnani, *The End of Tolerance – Racism in 21<sup>st</sup> Century Britain*, London: Pluto Press, 2007, pp. 10-25.
- Jim Wolfreys, "Making Racism Respectable", in Jim Wolfreys, *Republic of Islamophobia – The Rise of Respectable Racism in France*, London: Hurst & Co., 2018, pp. 45-84.

A few references, on the history and politics of race and racism in France and in the French Empire (a vast literature in French exists and we encourage you read in French as much as possible):

*The French Colonial Mind – Mental Maps of Empire and Colonial Encounters*, edited and with an Introduction by Martin Thomas, Lincoln: University of Nebraska Press, 2011.

Carole Reynaud-Paligot, *La République raciale. Paradigme racial et idéologie républicaine (1860-1930)*, Paris, Presses universitaires de France, 2006

*Racismes de France*, edited by Omar Slaouti, Olivier le Cour Grandmaison, Paris : La Découverte, 2020.

Tyler Stovall, Universalisme, Différence et invisibilité. Essai sur la notion de race dans l'histoire de la France Contemporaine, *Cahiers d'Histoire. Revue d'Histoire Critique*, 96-97, 2005, 63-90.

Gary Wilder, *The French Imperial Nation-State. Negritude and Colonial Humanism between the Two World Wars*, Chicago: the University of Chicago Press, 2005.

Gary Wilder, *Freedom Time, Negritude, Decolonization, and the Future of the World*, Durham: Duke University Press, 2015.

**Session Five (25 October):      **Racism and Humanitarianism****

**Issues:**

- What shapes do racism and humanitarianism take over time?
- How do we ascertain the visible and the invisible in humanitarianism?
- Is non-Western Humanitarianism racist?

**Readings:**

- Mahmood Mamdani, "Responsibility to Protect or Right to Punish?", *Journal of Intervention and Statebuilding*, 4, 1, 2010, pp. 53-67.
- Christopher B. Taylor, "Receipts and Other Forms of Islamic Charity: Accounting for Piety in Modern North India", *Modern Asian Studies*, 52, 1, 2018, pp. 266-296.
- *Fatal Assistance*, documentary film by Raoul Peck, 2010

**Session Six (1 November):      **Racism and Development****

**Issues:**

- How do the notions of development and development studies relate to racism?
- What continuities, if any, exist between colonialism and development?
- How has the contemporary discourse of development dealt with the question of racism?

*Readings:*

- Kalpana Wilson, "New Uses of 'Race' in the 1990s: Humanitarian Intervention, Good Governance and Democracy", in Kalpana Wilson, *Race, Racism and Development – Interrogating History, Practice and Discourse*, London: Zed Books, 2012, pp. 123-152.
- Patricia Hongler and Marina Lienhard, "Overburdened White Men (and Women): Ruptured Self-Images of Young Swiss in the 'Third World', 1940s-1970s", in Patricia Purtschert and Harald Fischer-Tiné, eds., *Colonial Switzerland – Rethinking Colonialism from the Margins*, London: Palgrave/Macmillan, 2015, pp. 200-218.
- Mona Damosh, "Practising Development at Home: Race, Gender and the 'Development' of the American South," *Antipode*, 47, 4, 2015, pp. 915-941.

Sean Delehanty, From Modernization to Villagization: the World Bank and Ujama, *Diplomatic History*, 44, 2, 2020, 289-314.

Stephen Macekura, Whither Growth? International Development, Social Indicators, and the Politics of Measurement, 1920-1970s, *Journal of Global History*, 14, 2, 2019, 261-279.

Eva-Maria Muschik, Managing the world: the UN, decolonization, and the strange triumph of state sovereignty in the 1950 and 1960s, *Journal of Global History*, 13, 2018, 121-144.

Eva-Maria Muschik, The Art of Chameleon Politics: From Colonial Servant to International Development Expert, *Humanity: An International Journal of Human Rights, Humanitarianism, and Development*, 9, 2, 2018, 219-244.

Education and Development in Colonial Postcolonial Africa, Policies, Paradigms, and Entanglements, 1890s-1980s, edited by Damiano Matasci, Miguel Bandeira Jerónimo and Hugo Gonçalves Dores, Chum: Palgrave, 2020.

Petits arrangements avec la race dans les organisations internationales (1945-2019), *Critique Internationale*, 81, 1, 2020, numéro spécial.

## **Session Seven (8 November): The Political Economy of Racism**

PAPER TOPICS AND OUTLINE DUE

*Issues:*

- What can be identified as the socioeconomics of racism?
- How are these engineered and how do they evolve historically?
- What impact do such constructions and patterns have on societies?
  
- Documentary: *The 13th* (2014) documentary film by Ava DuVernay, 100 minutes.

*Readings:*

- Jesús María Herrera Salas, "Ethnicity and Revolution: The Political Economy

of Racism in Venezuela”, *Latin American Perspectives*, 141, 32, 2, March 2005, pp. 72-91.

▪ Quinn Slobodian, “The World Economy and the Colour Line: Wilhelm Röpke, Apartheid and the White Atlantic,” *German Historical Institute Bulletin Supplement*, 10, 2014, pp. 61-87.

▪ Elizabeth Hinton, “Law and Order in the Great Society” in Elizabeth Hinton, *From the War on Poverty to the War on Crime – The Making of Mass Incarceration in America*, Cambridge, Massachusetts: Harvard University Press, 2017, pp. 63-95.

## **Session Eight (15 November): Space, Geography and Racisms**

- Issues:*
- How does racism manifest itself in spaces and geographies?
  - What is the relationship between ghettoisation, segregation and racial discrimination?
  - How has this dimension evolved historically?

*Readings:*

▪ Douglas S. Massey and Nancy A. Denton, “The Missing Link” in Douglas S. Massey and Nancy A. Denton, *American Apartheid – Segregation and the Making of the Underclass*, Cambridge, Massachusetts, Harvard University Press, 1993, pp. 1-17.

▪ Roshan Samara, “Order and Security in the City: Producing Race and Policing Neoliberal Spaces in South Africa”, *Ethnic and Racial Studies*, 33, 4, 2010, pp. 637-655.

▪ Renisa Mawani, “Legal Geographies of Aboriginal Segregation in British Columbia: the Making and Unmaking of the Songhees Reserves, 1850-1911,” in Carolyn Strange and Alison Bashford, ed., *Isolation – Places and Practices of Exclusion*, London: Routledge, 2003, pp. 163-180.

## **Session Nine (22 November): National Security and Racism**

- Issues:*
- What is the relationship between ‘national security’ and racism?
  - What have been the dominant traits of this relationship, and who/what has been driving them?
  - How do securitisation and racialisation intersect contemporaneously, and with what implications?

*Readings:*

▪ Tina G. Patel, “It’s Not About Security, It’s About Racism: Counter-Terror Strategies, Civilising Processes and the Post-Race Fiction”, *Palgrave Communications*, 3, May 2017

▪ Liz Fekete, “The Emergence of Xeno-Racism”, *Race and Class*, 43, 2, 2001, pp. 23- 40.

▪ Arun Kundnani, “The Myth of Radicalisation”, *The Muslims are Coming! – Islamophobia, Extremism and the Domestic War on Terror*, Verso, 2015, pp. 113-152.

Randolph B. Persaud, Killing the Third World: Civilisational Security as US grand strategy, *Third World Quarterly*, 49, 2, 2019, 266-283.

Ben Pitcher, *The Politics of Multiculturalism. Race and Racism in Contemporary Britain*, Basingstoke: Palgrave, 2013.

**Session Ten (29 November):**                    **Anthropology, International Relations and Racism**

*Issues:*

- How is racism present in social sciences?
- How has the history of international relations manifested racism?
- What are the contemporary implications of this history of academia

*Readings:*

- Errol Henderson, "Hidden in Plain Sight: Racism in International Relations Theory", in Alexander Anievas, Nivi Manchanda, and Robbie Shilliam, eds., *Race and Racism in International Relations – Confronting the Global Colour Lines*, London: Routledge, 2015, pp. 19-43.
- Jessica Blatt, "'The White Man's Mission': John W. Burgess and the Columbia School of Political Science", in Jessica Blatt, *Race and the Making of American Political Science*, Philadelphia, Pennsylvania: University of Pennsylvania Press, 2018, pp. 13-34.
- Mark Anderson, "Post-World War II Anthropology and the Social Life of Race and Racism", in Mark Anderson, *From Boas to Black Power – Racism, Liberalism and American Anthropology*, Stanford, California: Stanford University Press, 2019, pp. 119- 132.

Brett Bowen, Eurocentrism and Civilization, 162-170, and Joanne Yao and Andrew Delatolla, Race and International relations, 192-200, *Routledge Handbook of Historical International Relations*, edited by Benjamin de Carvalho, Julia Costa Lopez, and Halvard Leira, London: Routledge, 2021.

Heloise Weber and Martine Weber, Colonialism, Genocide and International Relations: the Namibian-German Case and Struggles for Restorative Relations, *European Journal of IR*, 26, 5, 2020, 91-115.

**Session Eleven (6 December):**                    **International Law and Racism**

*Issues:*

- What connections exist between international law and racism?
- What are the interconnections between minorities, mandates and the issue of 'civilisation'?
- What place does racism occupies in the Universal Declaration of Human Rights?

*Readings:*

- Antony Anghie, *Imperialism, Sovereignty and the Making of International Law*, Cambridge: Cambridge University Press, 2005, Chapter Three, "Colonialism and the Birth of International Institutions: The Mandate System of the League of Nations", pp. 115-195
- Robert Knox, *Race and Racism in International Relations*, London: Routledge, 2015, Chapter Ten, "Race, Racialisation and Rivalry in the International Legal Order", pp. 175- 191)
- Anna Spain Bradley, "Human Rights Racism", *Harvard Human Rights Journal*, 1, 2019, pp. 1-58.

Gustavo Gozzi, *Rights and Civilizations. A History and Philosophy of International Law*, Cambridge: Cambridge University Press, 2019.

## **Session Twelve (13 December): International Health and Racism**

- Issues:*
- What do the experiences of the Rockefeller Foundation and the American South tell us about health and race?
  - Are there racial underpinnings to the World Health Organization (WHO) campaigns?
  - How is the issue of global health and racism playing out contemporaneously?

*Readings:*

- David S. Barnes, "Cargo, 'Infection' and the Logic of Quarantine in the Nineteenth Century", *Bulletin of the History of Medicine*, 88, 1, 2014, pp. 75-101
- Alexandra Minna Stern, *Eugenic Nation – Faults and Frontiers of Better Breeding in Modern America*, Berkeley: University of California Press, 2005, Chapter One, "Race Betterment and Tropical Medicine in Imperial San Francisco"; and Chapter Two, "Quarantine and Eugenic Gatekeeping on the US-Mexican Border", pp. 27-81.
- Carmela Murdocca, "When Ebola Came to Canada: Race and the Making of the Respectable Body", *Atlantis*, 27, 2, 2003, pp. 24-31.

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Seth Archer, *Sharks Upon the Land. Colonialism, Indigenous Health, and Culture in Hawai'i, 1778-1855*, Cambridge: Cambridge University Press, 2018.

Alison Bashford, *Imperial Hygiene. A Critical History of Colonialism, Nationalism and Public Health*, Basingstoke: Palgrave, 2004.

Eduardo Bonilla-Silva, "Color-Blind Racism in Pandemic Times", *Sociology of Race and Ethnicity*, 2020, 1-12.

R.D. Herman, "Out of Sight, Out of Mind, Out of Power: Leprosy, Race, and Colonization in Hawa'i", *Hūlili: Multidisciplinary Research on Hawaiian Well-Being*, 6, 2010, 265-296.

Keeenth F. Kiple and Virginia Himmelsteib King, *Another Dimension to the Black Diaspora. Diet, Disease and Racism*, Cambridge: Cambridge University Press, 1981.

Howard Markel and Alexandra Minna Stern, "Which Face? Whose Nation? Immigration, Public Health and the Construction of Disease at America's Ports and Borders, 1891-1928", *American Behavioral Scientist*, 42, 9, 1999, 1314-1331.

Renisa Mawani, "'The Island of the Unclean': Race, Colonialism and 'Chinese Leprosy' in British Columbia, 1891-1924", *Law, Social Justice and Global Development*, 1, 2003, 1-15

Michael J. Montoya, *Making the Mexican Diabetic. Race, Science, and the Genetics of Inequality*, Berkeley: University of California Press, 2011.

**Session Thirteen (20 December): Globalisation and Racism, and Conclusions**

FINAL RESEARCH PAPERS DUE

*Issues:*      □ Is there a 'colour line' underwriting globalisation and, if so, what does it mean?  
                 □ How does current populism relate to racism?  
                 □ How does racism 'travel'?

*Readings:*      □ □ Frank Dikötter, "The Racialisation of the Globe: Historical Perspectives", in Manfred Berg and Simon Wendt, *Racism in the Modern World – Historical Perspectives on Cultural Transfer and Adaptation*, New York: Berghahn Books, 2014, pp. 20-40.  
                      ■ Robert Miles, "Racism, the Nation State and Globalisation", in Robert Miles and Malcolm Brown, *Racism*, London: Routledge, 2004, pp. 142-168  
                      ■ Levi Gahman, "Border Imperialism, Racial Capitalism and Geographies of Deracination", *ACME An International Journal of Critical Geographies*, 18, 1, 2019

Issues to consider:

Macalester Bell, *Hard Feelings: The Moral Psychology of Contempt*, New York: Oxford University Press, 2013.

Ruha Benjamin, *Race after Technology: Abolitionist Tools for the New Jim Code*, Cambridge, UK: Polity, 2019.

Black Internationalism, AHR Conversations, Participants, Monique Bedasse, Kim D. Butler, Carlos Fernandes, Dennis Laumann, Tejasvi Nagaraja, Benjamin Talton, and Kira Thurman, 1699-1739.

Kathleen M. Blee, *Women of the Klan: Racism and Gender in the 1920s*, Berkeley: University of California Press, 1991.

Kathleen M. Blee, *Inside Organized Racism. Women in the Hate Movement*, Berkeley: University of California Press, 2002.

Kathleen M. Blee, *Understanding Racist Activism. Theory, Methods and Research*, London: Routledge, 2018.

Anne Bonds, Race and ethnicity ii: White Women and the possessive geographies of white supremacy, *Progress in Human Geography*, 44, 4, 2020, 778-788.

Discusses some of the conceptual approaches and critical interventions of Black and anti-racist feminist scholarship in theorizing white supremacy.

Oksana Borysovyh, Tetyana A. Chaiuk & Kateryna S. Karpova, Black Lives Matter: Race Discourse and the Semiotics of History Reconstruction, *Journal of History Culture and Art*

*Research*, 9, 3, 2020, 325-340.

Thomas Borstelmann, *The 1970s. A New Global History from Civil Rights to Economic Inequality*, Princeton: Princeton University Press, 2012

Amy Cohen, 'Slavery hasn't ended, it has just become modernized', *Border Imperialism and Lived Realities of Migrant Farmworkers in British Columbia, Canada*, *ACME an International Journal of Critical Geographies*, 18, 1, 2019, 130-148

Bakary Diallo and Lamine Senghor, *White War, Black Soldiers. Two African Accounts of World War I*, Indianapolis: Hackett Publishing Company, 2021

The literature on discriminated groups in wars, whether domestically discriminated or colonial subjects exists and it is important, concerns several colonial powers, and the US. It covers an extensive temporal span, with peaks in terms of number of publications, concerning the First and Second World War, and the war in Vietnam. See Simeon Man, Khary Christopher Parker, Oronde Polk, mentioned below for a related topic. It is related in many ways to globalization.

Mary L. Dudziak, *Cold War. Civil Rights. Race and the Image of American Democracy*, Princeton: Princeton University Press, 2000.

Adam Ewing, *The Age of Garvey. How a Jamaican Activist Created a Mass Movement and Changed Global Black Politics*, Princeton: Princeton University Press, 2014.

Levi Gahman and Elise Hjalmarson, *Border Imperialism, Racial Capitalism, Geographies of Deracination*, *ACME an International Journal of Critical Geographies*, 18, 1, 2019, 107-129

This article and the other mentioned above by Amy Cohen are relevant because of the topic and because we open up to an academic discipline, geography and critical geographies in particular, which we did not resort to during the semester.

Marc S. Gallicchio, *The African American Encounter with China and Japan: Black Internationalism in Asia, 1895-1945*, Chapel Hill: University of North Carolina Press, 2000.

Christopher S. Parker, *Fighting for Democracy. Black Veterans and the Struggle Against White Supremacy in the Postwar South*, Princeton: Princeton University Press, 2009.

Simeon Man, *Soldiering Through Empire. Race and the Making of the Decolonizing Pacific*, Berkeley: University of California Press, 2018.

Safiya Umoja Noble, *Algorithms of Oppression. How Search Engines Reinforce Racism*, New York: New York University Press, 2018.

Khary Oronde Polk, *Contagions of Empire. Scientific Racism, Sexuality, and Black Military Workers Abroad, 1898-1948*, Chapel Hill: The University of North Carolina Press, 2020.

Brenda Gayle Plummer, *Raising Wind: Black Americans and U.S. Foreign Affairs, 1935-1960*, Chapel Hill, University of North Carolina Press, 1996.

Brenda Gayle Plummer, *In Search of Power. African Americans in the Era of Decolonization, 1956-1974*, Cambridge: Cambridge University Press, 2013.

These two books are examples of literature on movements set up by discriminated groups that ended up influencing foreign policy and international human rights, see Mary L. Dudziak, above.

### **Further Reading and Research Resources**

The sources of print and electronic information below may be useful to the students in the preparation of their research papers, and for further reflection on the issues discussed in class. The list below is not exhaustive. Each week, the PowerPoint presentation that instructors systematically share at the end of the class contains further bibliographical references, which are not necessarily included here. Students are invited to spend time conducting e-research and research at the library.

#### **Books and articles**

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Anderson, Carol. *White Rage – The Unspoken Truth of Our Racial Divide*. New York: Bloomsbury, 2016.

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Arudou, Debito. *Embedded Racism – Japan's Visible Minorities and Racial Discrimination*. Lanham, Maryland: Lexington Books, 2016.

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Benton-Cohen, Katherine. *Borderline Americans – Racial Division and Labor War in the Arizona Borderlands*, Cambridge MA: Harvard University Press, 2009.

Beydoun, Khaled A., *American Islamophobia. Understanding the Roots and Rise of Fear*. Berkeley: University of California Press, 2018.

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- Colonial Crucible. Empire in the Making of the Modern American State*, edited by Alfred W. McCoy and Francisco A. Scarano, Madison, the University of Wisconsin Press, 2009.
- Damosh, Mona, International Harvester, the US South, and the Makings of International Development in the early 20<sup>th</sup> century, *Political Geography*, 49, 2015, 17-29.
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- Geulen, Christian. The Common Grounds of Conflict: Racial Visions of World Order 1880-1940, *Competing Visions of World Order. Global Moments and Movements, 1880-1930s*, edited by Sebastian Conrad and Dominic Sachsenmaier, Basingstoke: Palgrave MacMillan, 2007, 69-96.
- Giuliani, Gaia. *Race, Nation and Gender in Modern Italy*. London: Palgrave/Macmillan, 2019.
- David Theo Goldberg, *Racist Culture – Philosophy and the Politics of Meaning*, Cambridge, Massachusetts: Blackwell, 1993
- Guyatt, Nicholas, *Bind Us Apart. How Enlightened Americans Invented Racial Segregation*, Oxford: Oxford University Press, 2016.
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Jones-Rogers, Stephanie E. *They Were Her Property – White Women as Slave Owners in the American South*. New Haven: Yale University Press, 2019.

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- Schiff, Rebecca. “The Roma and Documentary Film: Considerations for Collection Development”,  
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- Soske, Jon. “The Dissimulation of Race: ‘Afro-Pessimism’ and the Problem of Development”, *Qui Parle*, 14, 2, 2004, pp. 15-56.
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### **Documentaries and films**

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*Reel Bad Arabs*, directed by Sut Jhally, 2006

*The Yellow Star*, directed by Dieter Hilderbrandt, 1980