



INSTITUT DE HAUTES
ÉTUDES INTERNATIONALES
ET DU DÉVELOPPEMENT
GRADUATE INSTITUTE
OF INTERNATIONAL AND
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Department

International Relations/Political Science
Academic year 2021 - 2022

Course title

FEMINIST THEORY

SP060 - Fall - 6 ECTS
Monday 16:15-18:00
Room S3

Course Description

This course provides a survey of feminist theorizing with a particular emphasis on social and political theory and on probing the impact of feminist theorizing on international practice. It explores questions such as how gender is constructed, the significance of diversity and intersecting status positions in gender constructions, how feminist agency and knowledge creation are possible within structures of masculine domination, the contribution of feminist knowledge to democratic and state theories, and the relevance of these questions to feminist activism and scholarship.

The course is conceptualized as a seminar combining reading and discussion. The purpose is to teach students major currents of feminist theorizing, enable them to employ feminist concepts in critiquing contemporary scholarship and politics, and help them develop a scholarly standpoint in the context of such debates.

> PROFESSOR

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> ASSISTANT

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Syllabus

Requirements

Participation (20%): Students are expected to participate in class discussions in an informed manner. They are expected to read assigned materials and be ready to comment on them.

Comments on Readings (20%): On a weekly basis students are expected to submit three brief but substantive comments or questions on assigned readings (no more than one page in total). These are to be emailed to the teaching assistant before the beginning of the class; they should offer students a launching point for discussion in class. Submissions will be graded pass/fail.

Three Essays (20% each): Essays take the form of take-home exams that respond to questions asking students to integrate several weeks of class readings. Questions will be provided a week before the exams are due and will be graded blindly.

Course Outline

Sept. 27 **Introductions**

Recommended:

Lewis, Gail, and Clare Hemmings. "'Where Might We Go If We Dare': Moving beyond the 'Thick, Suffocating Fog of Whiteness' in Feminism." *Feminist Theory* 20, no. 4 (December 1, 2019): 405–21. <https://doi.org/10.1177/1464700119871220>.

Oct. 4 **Constructions of Gender – Psychoanalytical**

Nancy Chodorow, Gender, Relation, and Difference in Psychoanalytical Perspective. *Socialist Review* 1979. Reprinted in Diana Tietjens Meyers, ed. *Feminist Social Thought* (Routledge, 1997).

Elizabeth Gross, Philosophy, Subjectivity and the Body: Kristeva and Irigaray. In *Feminist Challenges: Social and Political Theory*, eds. Carole Pateman and Elisabeth Gross, pp. 125-143. Boston: Northeastern University Press.

Luce Irigaray, *Ce Sexe qui n'en est pas un*. Editions de Minuit, 1977. chap. 2.
[Or Luce Irigaray, This Sex Which Is Not One. In L. Irigaray, *This Sex Which Is Not One* (Ithaca: Cornell University Press, 1985), chapt. 2.]

Recommended:

Rosi Braidotti, *Nomadic Subjects: Embodiment and Sexual Difference in Contemporary Feminist Theory* (New York: Columbia University Press, 1994).

Luce Irigaray, *Et l'Une ne bouge pas sans l'autre*. Paris: Minuit, 1979.
[Or Luce Irigaray, And One Doesn't Stir Without the Other. *Signs: Journal of Women in Culture and Society* 7 (1981): 60-67.]

Luce Irigaray, *Speculum de l'autre femme*. Editions de Minuit (1974).
(Or Luce Irigaray, *Speculum of the Other Woman*. Ithaca: Cornell University Press, 1974.)

Juliet Mitchell, *Psychoanalysis and Feminism*.

Shildrick, Margrit. *Embodying the Monster: Encounters with the Vulnerable Self*. Theory, Culture & Society. London ; Thousand Oaks, Calif: SAGE Publications, 2002.

Oct. 11 **Woman – Other, Metaphor and Sign**

Simone de Beauvoir, *Le Deuxième Sexe I : Les faits et les mythes*. Gallimard (1949, renouvelé en 1979). Troisième partie, Mythes, Chapitre Premier.

[Or Simone de Beauvoir, *The Second Sex*. New, unabridged translation by Constance Borde and Sheila Malovany-Chevallier (Alfred A. Knopf 2011): 193-223; chapter on "Dreams, Fears, Idols"]

Sherry B. Ortner, Is Female to Male as Nature Is to Culture. *Feminist Studies* 1, 2 (Autumn 1972): 5-31. (Reprinted in *Women, Culture, and Society*, eds. Michelle Zimbalist Rosaldo and Louise Lamphere. Stanford: Stanford University Press, 1974).

Recommended:

Judith Butler. Sex and Gender in Simone de Beauvoir's *Second Sex*." *Yale French Studies* 72: 35-49.

Eva Feder Kittay, Woman as Metaphor. *Hypathia* 3 (1988): 63-86.

Kimberly Hutchings, Making Sense of Masculinity and War. *Men and Masculinities* 10, 4 (June 2008): 389-404.

Julia Kristeva, Stabat Mater. In Toril Moi, ed., *The Kristeva Reader* (1986): 162-186.

Elisabeth Prügl, "If Lehman Brothers Had Been Lehman Sisters...." Gender and Myth in the Aftermath of the Financial Crisis. *International Political Sociology* 6, no. 1 (March 2012): 21-35.

Oct. 18

Constructions of Gender – Structuralist

Gayle Rubin, The Traffic in Women: Notes on the "Political Economy" of Sex. In Rayna R. Reiter, *Toward an Anthropology of Women*, pp. 157-210 (New York: Monthly Review Press, 1975).

Catherine A. MacKinnon, Feminism, Marxism, Method, and the State: An Agenda for Theory. *Signs: Journal of Women in Culture and Society* 7, no. 3 (Spring 1982): 515–544.

Maria Mies, Patriarchy and Accumulation on a World Scale revisited. (Keynote Lecture at the Green Economics Institute, Reading, 29 October 2005). *International Journal of Green Economics* 1, no. 3–4 (2007): 268–275.

Recommended:

Colette Guillaumin, Pratique Du Pouvoir et Idée de Nature (1) L'appropriation Des Femmes. *Nouvelles Questions Féministes* 2 (February 1978).

Heidi Gottfried, Beyond Patriarchy? Theorising Gender and Class. *Sociology* 32, 3 (August 1998): 451-468.

Heidi Hartmann, The Unhappy Marriage of Marxism and Feminism: Towards a More Progressive Union. *Capital and Class* 3, 2 (1979): 1-33. (reprinted in *Women and Revolution: A Discussion of the Unhappy Marriage of Marxism and Feminism*, ed. Lydia Sargent, pp. 1-41. Boston: South End Press).

Gwen Hunnicutt, Varieties of Patriarchy and Violence Against Women: Resurrecting "Patriarchy" as a Theoretical Tool. *Violence Against Women* 15, no. 5 (30 January 2009): 553–73.

Maxine Molyneux, Beyond the Domestic Labour Debate. *New Left Review* 116, no. 3 (1979): 27.

Anna Pollert, Gender and Class Revisited; Or, the Poverty of "Patriarchy." *Sociology* 30, 4 (November 1996): 639-659.

Lise Vogel, Domestic Labor Revisited. *Science & Society* 64, no. 2 (Summer 2000): 151–79.

Oct. 25 **Constructions of Gender – Constructivist**

Candace West and Don H. Zimmerman, Doing Gender. *Gender & Society* 1, 2 (June 1987): 125-151.

Mimi Schippers, Recovering the Feminine Other: Masculinity, Femininity, and Gender Hegemony. *Theory and Society* 36, no. 1 (2007): 85–102.

J. Halberstam, *Female Masculinity*. Duke University Press, 1998, chap. 1.

Recommended:

Joan Acker, Inequality Regimes: Gender, Class, and Race in Organizations. *Gender & Society* 20, 4 (August 2006); 441-464.

Christine Beasley, "Rethinking Hegemonic Masculinity in a Globalizing World." *Men and Masculinities* 11, 1 (October 2008).— and responses.

R. W. Connell, *Gender and Power* (Stanford University Press, 1987).

R.W. Connell and James W. Messerschmidt, Hegemonic Masculinity: Rethinking the Concept. *Gender & Society* 19, 6 (December 2005): 829-859.

Christine Delphy, Rethinking Sex and Gender. *Women's Studies International Forum* 16, 1 (1993): 1-9.

Francine M. Deutsch, "Undoing Gender." *Gender & Society* 21, no. 1 (February 1, 2007): 106–127.

Jeff Hearn, From Hegemonic Masculinity to the Hegemony of Men. *Feminist Theory* 5, 1 (2004): 49-72.

Judith Lorber, "Night to his Day": The Social Construction of Gender. Chapter 1 of *Paradoxes of Gender* by J. Lorber (Yale University Press, 1994).

James W. Messerschmidt, Engendering Gendered Knowledge: Assessing the Academic Appropriation of Hegemonic Masculinity. *Men and Masculinities* 15, no. 1 (1 April 2012): 56–76.

Toril Moi. Appropriating Bourdieu: Feminist Theory and Pierre Bourdieu's Sociology of Culture. *New Literary History* 22, 4 (1991): 1017-49.

Joan W. Scott, Gender: A Useful Category of Historical Analysis. *American Historical Review* 91, 5 (December 1986): 1053-75.

Nov. 1

Constructions of Gender – Post-structuralist

FIRST ESSAY DUE

Judith Butler, *Gender Trouble: Feminism and the Subversion of Identity* (New York: Routledge, 1990), pp. 1-34; 128-149.

Judith Butler, Doing Justice to Someone: Sex Reassignment and Allegories of Transsexuality. In *Undoing Gender* by J. Butler (New York: Routledge, 2004), pp. 57-74.

Recommended:

Nancy Fraser and Linda J. Nicholson, Social Criticism without Philosophy: An Encounter Between Feminism and Postmodernism. In *Feminism/Postmodernism* (1990), ed. Linda J. Nicholson, p- 19-38. Reprinted in Diana Tietjens Meyers, ed. *Feminist Social Thought* (Routledge, 1997). 131-146.

Seyla Benhabib, Judith Butler, Drucilla Cornell and Nancy Fraser, *Feminist Contentions: A Philosophical Exchange* (New York: Routledge, 1995).

Judith Butler, Beside Oneself: On the Limits of Sexual Autonomy. In *Undoing Gender*, by J. Butler (New York: Routledge, 2004), pp. 17-39.

Jane Flax, Postmodernism and Gender Relations in Feminist Theory. *Signs: Journal of Women in Culture and Society* 12, 4 (1987): 621-643.

Sandra Lee Bartky, Foucault, Femininity, and the Modernization of Patriarchal Power. In S. L. Bartky, *Femininity and Domination* (1990), pp. 63-82.

Gunnarsson, Lena. A Defence of the Category "Women". *Feminist Theory* 12, no. 1 (April 2011): 23–37.

Namaste, Viviane. "Undoing Theory: The 'Transgender Question' and the Epistemic Violence of Anglo-American Feminist Theory." *Hypatia* 24, no. 3 (2009): 11–32.

Nov. 8

New Materialism/Posthumanism

Rosi Braidotti, *The Posthuman*. John Wiley & Sons, 2013; chapt. 2.

Barad, Karen. "Posthumanist Performativity: Toward an Understanding of How Matter Comes to Matter." *Signs: Journal of Women in Culture and Society* 28, no. 3 (March 2003): 801–831.

Recommended:

Diana Coole and Samantha Frost. *New Materialism: Ontology, Agency, and Politics*. Duke Univ. Press, 2010.

Rick Dolphijn and Iris van der Tuin, Sexual Differing. Chapter 7 of *New Materialism: Interviews & Cartographies* by R. Dolphijn and I. van der Tuin. Ann Arbor: Open Humanities Press, 2012, pp. 138-157.

Donna Haraway, *Simians, Cyborgs, and Women: The Reinvention of Nature*. Routledge, 2013.

Donna Haraway, *Modest_Witness@Second_Millennium. Femaleman@Meets_Oncomouse™: Feminism and Technoscience*, by D. Haraway, pp. 49-118 (New York: Routledge, 1997).

Penttinen, Elina. "Posthumanism and Feminist International Relations." *Politics & Gender* 9, no. 01 (March 2013): 96–100. <https://doi.org/10.1017/S1743923X12000736>.

Nov. 22

Intersectionality

Kimberlé Williams Crenshaw, Demarginalizing the Intersection of Race and Sex. *University of Chicago Legal Forum*, Issue 1, 1989.

Leslie McCall, The Complexity of Intersectionality. *Signs: Journal of Women in Culture and Society* 30, 3 (Spring 2005): 1771-1800.

Menon, Nivedita. "Is Feminism about 'Women'?" *Economic and Political Weekly* L, no. 17 (April 25, 2015): 8.

Jasbir K. Puar, 'I Would Rather Be a Cyborg than a Goddess': Becoming-Intersectional in Assemblage Theory. *PhiloSOPHIA* 2, no. 1 (2012): 49–66.

Recommended:

Nikol G. Alexander-Floyd, 2012. Disappearing Acts: Reclaiming Intersectionality in the Social Sciences in a Post-Black Feminist Era. *Feminist Formations*, 24(1), 1-25.

Floya Anthias, Beyond Feminism and Multiculturalism: Locating Difference and the Politics of Location. *Women's Studies International Forum* 25 (2002): 275–286.

Sumi Cho, Kimberlé Williams Crenshaw, and Leslie McCall. Toward a Field of Intersectionality Studies: Theory, Applications, and Praxis. *Signs: Journal of Women in Culture and Society* 38, no. 4 (2013): 785–810.

Cynthia Cockburn, 2010. Gender Relations as Causal in Militarization and War: A Feminist Standpoint. *International Feminist Journal of Politics* 12, no. 2 (June): 139–157.

Kimberlé Williams Crenshaw, Mapping the Margins: Intersectionality, Identity Politics, and Violence against Women of Color. *Stanford Law Review* 43, 6 (1991): 1241-99.

Kathy Davis, Intersectionality as Buzzword: A Sociology of Science Perspective on What Makes a Feminist Theory Successful. *Feminist Theory* 9, no. 1 (1 April 2008): 67–85.

Ange-Marie Hancock, 2016. *Intersectionality: An Intellectual History*. Oxford: Oxford University Press.

Ange-Marie Hancock, Intersectionality as a Normative and Empirical Paradigm. *Politics & Gender* 3, no. 2 (June 2007): 248–54.

Patricia Hill Collins and Valerie Chepp, Intersectionality. In *The Oxford Handbook of Gender and Politics*, eds. Georgina Waylen, Karen Celis, Johanna Kantola, and S. Laurel Weldon, pp. 57-87. Oxford: Oxford University Press, 2013.

Danièle Kergoat, Dynamique et consubstantialité des rapports sociaux. In *Sexe, race, classe, pour une épistémologie de la domination*, sous la direction d'Elsa Dorlin, avec la collaboration d'Annie Bidet-Mordrel, Paris, PUF, Coll. Actuel Marx Confrontation, 2009, pp. 111-125.

Nina Lykke, 2010. *Feminist Studies: A Guide to Intersectional Theory, Methodology and Writing*. New York: Routledge.

Rao, Anupama. 'Introduction: Caste, Gender and Indian Feminism'. In *Gender and Caste*. New Delhi: Kali for Women, 2003.

Rich, Adrienne Cecile. "Compulsory Heterosexuality and Lesbian Existence (1980)." *Journal of Women's History* 15, no. 3 (2003): 11–48.

Elisabeth Spelman, *Inessential Woman: Problems of Exclusion in Feminist Thought* (Boston: Beacon Press, 1988).

Laurel Weldon, The Structure of Intersectionality: A Comparative Politics of Gender. *Politics & Gender*. Symposium on the Comparative Politics of Gender. Vol 2 (2) 2006.

Nira Yuval-Davis. "Intersectionality and Feminist Politics." *European Journal of Women's Studies* 13, no. 3 (August 1, 2006): 193–209.

Nov. 15

Decolonial Feminism

Mohanty, Chandra Talpade. Under Western Eyes: Feminist Scholarship and Colonial Discourses. *Feminist Review* 30 (Autumn 1988): 61-88.

Ahmed, Sara. Close Encounters: Feminism and/in "the Globe." In *Strange Encounters: Embodied Others in Post-Coloniality*, by S. Ahmed (London: Routledge, 2000), pp. 161-181.

Lugones, María. "Heterosexualism and the Colonial / Modern Gender System." *Hypatia* 22, no. 1 (Winter) (2007): 25.

Recommended:

Abu-Lughod, Lila. "Do Muslim Women Really Need Saving?" Anthropological Reflections on Cultural Relativism and Its Others. *American Anthropologist* 104, 3 (September 2002).

Alexander, M. Jacqui, and Chandra Talpade Mohanty. *Feminist Genealogies, Colonial Legacies, Democratic Futures*. Psychology Press, 1997.

Anzaldúa, Gloria. *Borderlands/La Frontera: The New Mestiza* (Aunt Lute Books, 1999).

Icaza, Rosalba. "Decolonial Feminism and Global Politics: Border Thinking and Vulnerability as a Knowing Otherwise." In *Critical Epistemologies of Global Politics*, eds. Marc Woons and Sebastian Weier. E-International Relations Publishing, 2017, pp. 26-45.

Oyewumi, Oyeronke. *The Invention of Women: Making an African Sense of Western Gender Discourse* (Minneapolis: University of Minnesota Press, 1997).

Mahmood, Saba. *Politics of Piety: The Islamic Revival and the Feminist Subject*. Princeton University Press, 2005.

Mohanty, Chandra Talpade. 'Transnational Feminist Crossings: On Neoliberalism and Radical Critique'. *Signs: Journal of Women in Culture and Society* 38, no. 4 (2013): 967–991.

Narayan, Uma. Cross-Cultural Connections, Border-Crossings, and "Death by Culture": Thinking about Dowry-Murders in India and Domestic-Violence Murders in the United States. In *Dislocating Cultures: Identities, Traditions and Third-World*

Nnaemeka, Obioma. Nego-Feminism: Theorizing, Practicing, and Pruning Africa's Way. *Signs: Journal of Women in Culture and Society* 29, 2 (Winter 2004): 357-385.

Segato, Rita Laura. "Patriarchy from Margin to Center: Discipline, Territoriality, and Cruelty in the Apocalyptic Phase of Capital." *South Atlantic Quarterly* 115, no. 3 (July 2016): 615–24. <https://doi.org/10.1215/00382876-3608675>.

Gayatri Chakravorty Spivak, Can the Subaltern Speak? In *Marxism and the Interpretation of Culture*, ed. C. Nelson and L Grossberg, pp. 271-313 (Basingstoke: Macmillan Education, 1988).

Tamale, Sylvia. *Decolonization and Afro-Feminism*. Ottawa: Daraja Press, 2020.

Nov. 29

Feminist Approaches to Knowing

SECOND ESSAY DUE

Nancy C.M. Hartsock, The Feminist Standpoint: Developing the Ground for a Specifically Feminist Historical Materialism. In *The Feminist Standpoint Revisited and Other Essays*, by N.C.M. Hartsock, pp. 105-132 (Boulder: Westview Press, 1998).

Donna Haraway, Situated Knowledges: The Science Question in Feminism and the Privilege of Partial Perspective. *Feminist Studies* 14, 3 (Autumn 1988): 575-599.

Lugones, María. "On Borderlands/La Frontera: An Interpretive Essay." *Hypatia* 7, no. 4 (1992): 31-37.

Recommended

Evelyn Fox Keller, *Reflections on Gender and Science*. New Haven: Yale University Press, 1985.

Sandra Harding, ed., *Feminism and Methodology* (Bloomington: Indiana University Press, 1987).

Mary E. Hawkesworth, Knowers, Knowing, Known: Feminist Theory and Claims of Truth. *Signs: Journal of Women in Culture and Society* 14, 3 (Spring 1989): 533-557.

Patricia Hill Collins, *Black Feminist Thought: Knowledge, Consciousness and the Politics of Empowerment* (New York: Routledge, 2000).

Maria Lugones, Playfulness, "World"-Travelling, and Loving Perception. *Hypatia* 2 (1987): 3-19.

Lata Mani, Multiple Mediations: Feminist Scholarship in the Age of Multinational Reception. *Feminist Review* 35 (Summer 1990): 24-41.

Annelise Riles. Rights Inside Out: The Case of the Women's Human Rights Campaign. *Cornell Law Faculty Publications*, June 1, 2002.

Sedgwick, Eve. *Epistemology of the Closet*, University of California Press, 1990.

J. Ann Tickner, Gendering a Discipline: Some Feminist Methodological Contributions to International Relations. *Signs: Journal of Women in Culture and Society* 30, 4 (2005): 2173-2188.

Laurel Weldon, Inclusion and Understanding: A Collective Methodology for Feminist International Relations. In *Feminist Methodologies for International Relations*, eds. Brooke A. Ackerly, Maria Stern, and Jacqui True, pp. 62-87 (Cambridge University Press, 2006).

Dec. 6

Feminist Ethics

Carol Gilligan, In a Different Voice: Women's Conception of the Self and Morality. *Harvard Educational Review* 47, 4 (1977): 481-517.

Kimberly Hutchings, Towards a Feminist International Ethics. *Review of International Studies* 26, 5 (2000): 111-130.

María Puig de la Bellacasa. Ethical Doings in Naturecultures. *Ethics, Place & Environment* 13, no. 2 (June 1, 2010): 151-69.
<https://doi.org/10.1080/13668791003778834>.

Recommended:

Seyla Benhabib, The Generalized and the Concrete Other: The Kohlberg-Gilligan Controversy and Moral Theory. *Praxis International* 5, 4 (January 1986): 402-24.

Jean Bethke Elshtain, On the "Family Crisis", *Democracy* 3,1 (Winter 1983).

Eva Feder Kittay, *Love's Labor* (New York: Routledge, 1999).

Fiona Robinson, Globalizing Care. *Alternatives* 22, 1 (1997).

Sara Ruddick, Preservative Love and Military Destruction: Reflections on Mothering and Peace. In *Mothering: Essays in Feminist Theory*, ed. Joyce Trebilcot (Totowa, NJ: Littlefield Adams, 1983).

Sara Ruddick, Maternal Thinking. *Feminist Studies* 6,3 (Summer 1980): 342-367.

Joan C. Tronto. *Caring Democracy: Markets, Equality, and Justice*. NYU Press, 2013.

Joan Tronto, Beyond Gender Difference to a Theory of Care. *Signs: Journal of Women in Culture and Society* 12, 4 (Summer 1987): 644-663.

Dec. 13

Feminism, the State, and Democracy

Wendy Brown, Finding the Man in the State. In *States of Injury: Power and Freedom in Late Modernity*, by W. Brown (Princeton: Princeton University Press, 1995), pp. 166-196.

Chantal Mouffe, Feminism, Citizenship, and Radical Democratic Politics. In *Feminists Theorize the Political*, eds. Judith Butler and Joan W. Scott, pp. 369-384 (1992).

Davina Cooper, Towards an Adventurous Institutional Politics: The Prefigurative 'as If' and the Reposing of What's Real. *The Sociological Review* 68, no. 5 (September 1, 2020): 893-916. <https://doi.org/10.1177/0038026120915148>.

Recommended:

Brown, Wendy. *In the Ruins of Neoliberalism: The Rise of Antidemocratic Politics in the West*. The Wellek Library Lectures. New York: Columbia University Press, 2019.

Nancy Fraser, From Redistribution to Recognition? Dilemmas of Justice in a "Postsocialist" Age. In *Justice Interruptus: Critical Reflections on the "Postsocialist" Condition*, by N. Fraser, pp. 11-39 (New York: Routledge, 1997).

Janet Halley. After Gender: Tools for Progressives in a Shift from Sexual Domination to the Economic Family. *Pace Law Review* 31 (2011): 887.

Nancy J. Hirschmann, *The Subject of Liberty: Toward a Feminist Theory of Freedom*. Princeton University Press, 2009.

Nancy J. Hirschmann, Freedom, Recognition, and Obligation: A Feminist Approach to Political Theory. *The American Political Science Review* 83, 4 (December 1989): 1227-1244.

Bob Jessop, The Gender Selectivities of the State. In *State Power*, by B. Jessop, chap. 7. Polity Press, 2007.

Marion Löffler, *Feministische Staatstheorien: Eine Einführung* (Frankfurt/M.: Campus Verlag, 2011).

Catharine MacKinnon, Feminism, Marxism, Method, and the State: Toward Feminist Jurisprudence. *Signs: Journal of Women in Culture and Society* 8, 4 (1983): 635-658.

Pateman, Carole. *The Sexual Contract*. John Wiley & Sons, 2014.

Birgit Sauer, *Die Asche des Souveräns: Staat und Demokratie in der Geschlechterdebatte* (Frankfurt/M.: Campus Verlag, 2001).

Joan W. Scott, Deconstructing Equality-Versus-Difference. *Feminist Studies* 14, 1 (Spring 1988): 35-50.

Iris Marion Young, Social Difference as a Political Resource. In *Inclusion and Democracy* by I.M. Young (Oxford University Press, 2000).

Dec. 16 THIRD ESSAY DUE

Dec. 20 **Feminism Troubles**

Nancy Fraser, Feminism, Capitalism and the Cunning of History. *New Left Review* 56 (March-April 2009): 97-117.

Halley, Janet. The Move to Affirmative Consent. *Signs: Journal of Women in Culture and Society* 42, no. 1 (2016): 257-279.

Ahmed, S. "A Phenomenology of Whiteness." *Feminist Theory* 8, no. 2 (August 1, 2007): 149-68. <https://doi.org/10.1177/1464700107078139>.

Recommended:

Sonia E. Alvarez, Advocating Feminism: The Latin American Feminist NGO "Boom." *International Feminist Journal of Politics* 1, 2 (September 1999): 181-209.

Eschle, Catherine, and Bice Maiguashca. "Reclaiming Feminist Futures: Co-Opted and Progressive Politics in a Neo-Liberal Age." *Political Studies* 62, no. 3 (October 2014): 634–651.

Jack Halberstam, Trigger Happy: From Content Warning to Censorship. *Signs: Journal of Women in Culture and Society* 42, no. 2 (2017): 535–542.

Wendy Larner and David Craig, After Neoliberalism? Community Activism and Local Partnerships in Aotearoa New Zealand. *Antipode* 2005: 402-424.

Lépinard, Éléonore. *Feminist Trouble: Intersectional Politics in Post-Secular Times*. Oxford, New York: Oxford University Press, 2020.

Vasuki Nesiah, Feminism as Counter-Terrorism: The Seduction of Power. In *Gender, National Security and Counter-Terrorism: Human Rights Perspectives*, edited by Margaret L. Satterthwaite and Jayne Huckerby. Routledge, 2012.

Elisabeth Prügl, Neoliberalising Feminism. *New Political Economy* 20, no. 4 (4 July 2015): 614–31.

Adrienne Roberts, Financial Crisis, Financial Firms ... and Financial Feminism? The Rise of "Transnational Business Feminism" and the Necessity of Marxist-Feminist IPE. *Socialist Studies/Études socialistes* 8, 2 (Autumn 2012).

Johanna Kantola and Judith Squires, From State Feminism to Market Feminism? *International Political Science Review* 33, 4: 382-400.

Zalewski, Marysia, and Anne Sisson Runyan. Taking Feminist Violence Seriously in Feminist International Relations. *International Feminist Journal of Politics* 15, no. 3 (September 2013): 293–313.